



# American Academy of Micropigmentation

## Spring Conference Kissimee, Florida Exhibitor Days: May 20<sup>th</sup> – 21<sup>st</sup>, 2017 CONVENTION EXHIBITOR APPLICATION

The Vendor Room will be open Saturday, May 19<sup>th</sup> and Sunday, May 20<sup>th</sup> with **vendor presentations** on both days. A complete list of products and/or services offered must be submitted with this application each year. Please do not list only “ad-on” items. This is to the vendor’s advantage as we receive many post-convention calls looking for an item they saw at the convention but forgot who was selling it. Anything added must be submitted to the AAM office no less than 30 days prior to the event. The AAM shall not assume any liability for products and/or services sold.

Completing this application signifies the vendor(s) AGREE TO CONFORM TO THE TERMS AND CONDITIONS SET FORTH IN THE AAM EXHIBITOR AGREEMENT and has submitted a signed copy with this application. The AAM Board has the right to deny or cancel booth space if the vendor is not or has not been in compliance with the agreement.

Exhibitor Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_ Sending bag stuffers?  Yes  No

Total booth name tags needed: \_\_\_\_\_ (two nametags included- \$50 each additional nametag)

Names of all exhibitors: \_\_\_\_\_

### Booth Options and Fees:

- A booth consists of two 6-foot vendor tables, draped and skirted and in an L-shape configuration. Fee: \$500 for vendor and \$750 VIP Vendor Member (includes 1 year vendor membership and listing on website and logo on conference bag, option for vendor presentation).
- Vendor presentation for VIP members only 6 presentations – 15 minutes allotted – additional \$50.00
- 2 nametags are included with each booth. Please included \$50 for each additional nametag requested. No more than 3 exhibitors per single booth permitted. Your payment and application will be promptly returned if all spaces are full. If attending Networking Gala on Saturday, May 20<sup>th</sup> additional \$90.00
- Telephone lines, electricity and other related items must be ordered on the hotel form and submitted with this application.

**EXHIBIT SPACE MUST BE ORDERED BY FRIDAY, April 14<sup>th</sup>, 2016, SPACE PERMITTING.**

Phone line ordered: \_\_\_\_\_ Electricity ordered: \_\_\_\_\_ Other needs: \_\_\_\_\_

Number of booths (\$500): \_\_\_\_\_ Additional tags (\$50): \_\_\_\_\_ Gala (\$90): \_\_\_\_\_

VIP Vendor – first booth (\$750): \_\_\_\_\_ Additional booths (\$500): \_\_\_\_\_

**Total Enclosed:** \$ \_\_\_\_\_ Payment method:  Check  Visa  MasterCard  American Express

Card #: \_\_\_\_\_ Exp: \_\_\_\_\_ CVV code: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_