



American Academy of Micropigmentation

Spring Conference Kissimee, Florida Exhibitor Days: May 20th – 21st, 2017 CONVENTION EXHIBITOR APPLICATION

The Vendor Room will be open Saturday, May 19th and Sunday, May 20th with **vendor presentations** on both days. A complete list of products and/or services offered must be submitted with this application each year. Please do not list only “ad-on” items. This is to the vendor’s advantage as we receive many post-convention calls looking for an item they saw at the convention but forgot who was selling it. Anything added must be submitted to the AAM office no less than 30 days prior to the event. The AAM shall not assume any liability for products and/or services sold.

Completing this application signifies the vendor(s) AGREE TO CONFORM TO THE TERMS AND CONDITIONS SET FORTH IN THE AAM EXHIBITOR AGREEMENT and has submitted a signed copy with this application. The AAM Board has the right to deny or cancel booth space if the vendor is not or has not been in compliance with the agreement.

Exhibitor Name: _____ Company: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Phone: _____ Fax: _____ Cell: _____

Email: _____ Website: _____ Sending bag stuffers? Yes No

Total booth name tags needed: _____ (two nametags included- \$50 each additional nametag)

Names of all exhibitors: _____

Booth Options and Fees:

- A booth consists of two 6-foot vendor tables, draped and skirted and in an L-shape configuration. Fee: \$500 for vendor and \$750 VIP Vendor Member (includes 1 year vendor membership and listing on website and logo on conference bag, option for vendor presentation).
- Vendor presentation for VIP members only 6 presentations – 15 minutes allotted – additional \$50.00
- 2 nametags are included with each booth. Please included \$50 for each additional nametag requested. No more than 3 exhibitors per single booth permitted. Your payment and application will be promptly returned if all spaces are full. If attending Networking Gala on Saturday, May 20th additional \$90.00
- Telephone lines, electricity and other related items must be ordered on the hotel form and submitted with this application.

EXHIBIT SPACE MUST BE ORDERED BY FRIDAY, April 14th, 2016, SPACE PERMITTING.

Phone line ordered: _____ Electricity ordered: _____ Other needs: _____

Number of booths (\$500): _____ Additional tags (\$50): _____ Gala (\$90): _____

VIP Vendor – first booth (\$750): _____ Additional booths (\$500): _____

Total Enclosed: \$ _____ Payment method: Check Visa MasterCard American Express

Card #: _____ Exp: _____ CVV code: _____

Signature: _____ Date: _____